



# Cochecho River Local Advisory Committee

Stafford County, New Hampshire

## MINUTES

November 8, 2023

Rochester Public Library

Rose Room

65 S. Main Street

Rochester, NH 03867

Free Conference Call Opened at 6:30 PM

**CALLED TO ORDER-ROLL CALL:** The meeting convened at 6:30 PM. Quorum Present

**MEMBERS PRESENT:** Present: *Jon Batson, Mark Jennings, John Mullen-Chair.* Absent: *Nyssa Seekamp*

**OTHERS PRESENT:**

**APPROVAL OF PAST MINUTES:**

Review of Minutes for 10/11/2023

J. Batson motioned to approve the transcribed October 11, 2023, minutes. M. Jennings seconded.

*Vote: Three {3} yeas: Jon Batson, Mark Jennings, and John Mullen-Chair. Zero (0) Nays. Zero (1) Motion Carried.*

**APPLICATION REVIEWS:**

- 1. Minimum Impact Expedited Wetland Permit, JML Holdings, Grodin Drive & Chestnut Hill Road, Map R15, Lot 1, Farmington, NH.** The Committee again reviewed the application and unanimously found no issues concerning the abutted Cochecho River.

**NEW BUSINESS:** None

**OLD BUSINESS**

- River Management Plan:** Announced a successful application for our 604 (b) Grant Application was received. At the request of SRPC establish a meeting date of November 29, 2023, to review the application and begin to prepare actions and tasks.

**MEMBERSHIP:**



# Cochecho River Local Advisory Committee

Strafford County, New Hampshire

## REVIEW OF CORRESPONDENCE:

1. **NHDES Grants Water Quality Certification No. 2022-FERC-002 for the Watson Dam Hydroelectric Project (FERC No. 6240).** Found no issues. No further comment.
2. **NHDOT Project 41824 -Spaulding Turnpike over Cochecho River Bridges.** Found no issues. No Further comment.
3. **115 NH Route 11, Farmington, After-the-Fact AOT permit AOT-2463.** Noted that the opening in the property had been remedied and filled back in. No further comments were issued.

## MEMBERS COMMENTS:

None

## ADJOURNMENT

J. Batson offered a motion to adjourn. M. Jennings seconded.

*Vote: Three (3) yeas: Jon Batson, Mark Jennings, and John Mullen-Chair. Zero (0) Nays. Zero (0) Abstentions. Motion Carried.*

The meeting was adjourned at 7:15 PM.

Respectively submitted: John A. Mullen Jr., Chair.